



**HOWELL SHOOTING CLUB, INC.**  
 10712 Church Road · Yorkville, IL 60560 USA  
 Tel: 815-475-2582 · email: info@howellshootingclub.com

**April  
2008**

**RANGE HOURS**

**Mon thru Sat:** 8 a.m. - Official Sunset  
**No Sunday shooting Nov-Apr**

**BOARD OF DIRECTORS**

**President:** David A. Lombardo  
 Tel: 815-744-5487  
 dlombardo@howellshootingclub.com

**Vice President:** Allison Hartman  
 Tel: 773-324-5539  
 ahartman@howellshootingclub.com

**Secretary:** Rob Bowen  
 Tel: 630-554-1947  
 rbowen@howellshootingclub.com

**Treasurer:** Alan Gillespie  
 Tel: 630-212-3838  
 agillespie@howellshootingclub.com

**Match Director:** Mike Krickeberg  
 Tel: 815-786-2945  
 mkrickeberg@howellshootingclub.com

**Range Safety Officer**  
**Open Position**

**Member-At-Large:** Kyle Corrigan  
 Tel: 630-553-1525  
 kcorrigan@howellshootingclub.com

**Ex Officio.Landowner:** Clyde Howell  
 Tel: 815-475-7148  
 chowell@howellshootingclub.com

**EVENT COORDINATORS**

**IDPA ([www.HSCIDPA.com](http://www.HSCIDPA.com)):** Dave McKinney  
 Tel: 630-552-7763  
 kmbrguy@aol.com

**Practical Pistol Skill Drill:** John Millington  
 Tel: 773-324-5539  
 jmillington@howellshootingclub.com

**NRA Training Counselor & Camp Director:**  
 David A. Lombardo  
 Tel: 815-744-5487  
 info@saferusa.org

**Power 4 Women:** Allison Hartman  
 Tel: 773-324-5539  
 ahartman@howellshootingclub.com

**Trap:** Alan Gillespie  
 Tel: 630-212-3838  
 agillespie@howellshootingclub.com

**CLUB  
CALENDAR**

**MAY**

- 3 09:00 AM - 06:00 PM MTG - Introduction to Defensive Pistol (classroom & front berm)
- 4 08:00 AM Board Meeting
- 09:30 AM General Membership Meeting
- 9 06:00 PM NRA Basic Shotgun (classroom)
- 10 09:00 AM - 03:00 PM NRA Basic Shotgun (continued - classroom & trap)
- 10:00 AM Practical Pistol Skill Drills (Front Berm - all day)
- 16 06:00 PM - 10:00 PM NRA Basic Pistol (classroom)
- 17 09:00 AM - 03:00 PM NRA Basic Pistol (continued - classroom & front berm)

**JUNE**

- 1 N/A No General Membership Meeting  
All Day Youth Camp (All Ranges Closed)
- 6 06:00 PM - 10:00 PM NRA Basic Rifle (classroom)
- 7 8:00 AM - 6:00 PM NRA Basic Rifle (continued - classroom & rifle)
- 8:00 AM - 5:00 PM Power For Women (front, south, trap)
- 14 10:00 AM Practical Pistol Skill Drills (Front Berm - all day)
- 20 6:00 PM - 10:00 PM NRA Basic Pistol (classroom)
- 21 9:00 AM - 3:00 PM NRA Basic Pistol (continued - classroom & front)
- 28 08:00 AM - 2:00 PM IDPA (All Berms)

**HSC NEW MEMBER  
RECRUITING DRIVE**

**Sign up a member & save \$25 on your 2008 renewal!**  
 This promotion is now permanent

**SCHEDULED WORK DAY**

**The third Sunday of every month (Begins at 1:00 p.m.) is a regularly scheduled work party day.**

**There is a lot of varied work that needs to be done. All work counts toward required hours. Please come help out.**

**Director**

David A. Lombardo  
815-744-5487  
dlombardo@howellshootingclub.com

**Registrar**

Bill Lavine  
630-551-1875  
wdlavine01@sbcglobal.net

**Fund Raising**

Joe & Beverly Koplinski  
815-254-2242  
jjaakkusa@hotmail.com

**Ass.t Director Support**

Rafael Luna  
815-609-0982  
rluna@kraft.com

**Camp Nurse & First Aid**

Richard Ritacco  
630-985-2040  
hokuseki@aol.com

**Emergency Services**

Bob Goepf  
815-577-0870  
Robert.goepf@midwestsafety.org

**Food Services**

Jim Bergeron  
630-553-4563  
bergeronjh@sbcglobal.net

**Ass.t Director Programs**

Vacant  
**Advanced Hunting Skills**

Rick Mitchell  
630-552-3344  
rick@mitchellvizslas.com

**Air Rifle**

Glenn Tibble  
815-726-7725  
stibble9@comcast.net

**Archery**

Gary Awalt  
630-406-0523  
garyawalt@aol.com

**Black Powder**

Greg Pechous  
708-246-7929  
smpechous@aol.com

**Outdoor Skills**

Bill Lavine  
630-551-1875  
wdlavine01@sbcglobal.net

**Pistol**

Hermon Wesby  
630-851-1885

**Rifle**

Mike Krickeberg  
815-786-2945  
mjkrickeberg@comcast.net

**Shotgun**

Jim Clingingsmith  
815-363-1869  
shotgun9@sbcglobal.net

**March 2008 Treasurer's Report**

March 2008 saw normal revenue and expenses for this time of year. Our overall balance on hand increased significantly due to receipt of the majority of the Youth Camp registrations. This balance is somewhat misleading as the expenses for the camp have not yet started to come in. Historically the camp should be close to breaking even when it is all over. The Operating fund can expect a large inflow in the next couple of months with membership renewals and new memberships. Also the Outreach fund balances can be expected to increase as the shooting season is arrives and more classes and events will be scheduled.

	Operating	Outreach	Youth Camp	Total
Beginning balances(3/01)	4,799.26	2,452.20	9,561.62	16,813.08
Revenues	1,400.00	15.00	9,700.00	11,115.00
Expenditures	1,348.47	.00	412.40	1,760.87
Ending balances(3/31)	4,850.79	2,467.20	18,849.22	26,167.21

CD balances (reserves for future liabilities) 13,869.00

**Total club cash assets as of March 31, 2008 40,036.21**

**General Meeting Minutes**

Kerry and John welded and grinded the steal targets that had holes in them and put them back out.

There was not an archery shoot due to lack of participation, but there will be some form of competition next week possibly with pistols.

The youth camp has already filled up which is earlier than ever before. There are some openings available for the advanced hunting skills group however.

The ATV is up for sealed bid which is to be delivered to David Lombardo which will be opened up on the first Sunday of June. It is a 50cc ATV with a 15mph limitation. Retail value is \$1700 and we are accepting minimum bids of \$500. Ties will be settled by the first offer received.

We ended up having issues with the links on the website *again*, though there are now links on the home page (which are not using front page extensions), but no links on any of the other pages. This will remain as is, until the new site is completed.

**POSITION VACANCY NOTICE  
Membership Chairman**

Coordinate new member applications, recruitment and recruiting strategy, and work with Mike Krickeberg in organizing and staffing the new air rifle range and booth at the Chicagoland Outdoor Show, Kendall County Fair and Northern Illinois Hunting & Fishing Days.

**REQUIREMENTS:**

Internet access, good organizational skills and outstanding public contact skills.  
Contact Mike Krickeberg or David Lombardo if interested.

The worker appreciation dinner had a good turnout. An open bar was provided and the total bar bill was only \$51 dollars for everyone that attended.

Membership renewals went well this year and we ended having more renewals this year than what we did last year.

**10th Annual  
Clyde Howell NRA Youth Shooting Sports Camp  
May 30.June 1, 2008**

## Trailer Use:

Members – Please note that beginning immediately, you are asked to use the east door for entry. The west end of the trailer is now being used for an office and is closed to traffic

## Match Director

Directly after the general meeting, if the weather permits, we will have a bullseye pistol competition from 25ft. Best one out of five targets will be counted. A shoot off will be done if necessary.

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We are going to take the mower and golf cart out for maintenance. We are also looking for volunteers to help keep the mowing up which needs to be done a couple of times a week. Contact Mike Krickeberg for more information if you are interested.

## HSC FUND RAISER YOUTH MODEL BUSH HOG

New youth model 4-wheeler 50cc Bush Hog  
Battery start with auxiliary kick start  
Dual headlights  
Top speed 15 MPH  
Valued at \$1700.00  
Minimum Bid - \$500

HSC is accepting sealed bids until Sunday morning, June 1st at 8:00 a.m. No bid will be accepted after that time and unsealed bids will not be considered. Anyone may submit a bid and bidders **do not** have to be members of the Howell Shooting Club.

All bids will be opened by the HSC Board of Directors after 8:00 a.m. and the highest bid will be called that day. We will attempt to contact the bidder one time each on Sunday, Monday and Tuesday. If contact is not established the second highest bidder will be contacted on Wednesday and the process repeated until the ATV is awarded.

Bids must be in a sealed envelope and include: Name, telephone number and a bid price. Upon receipt each bid envelope will be time/date marked. In case of a duplicate high bid the earliest time/date wins.

They may be given in person or mailed to:  
David Lombardo  
1113 S. Raven Road  
Shorewood, IL 60404

Giving the bid to anyone else does not constitute an official filing of the bid. A bid will be time/date stamped by the president only when it is placed in his hands or retrieved from his mailbox.

The winner is responsible for picking up the vehicle at the Howell Shooting Club, Yorkville, IL



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Yorkville, IL 60560